

## CO-OPERATION DEPARTMENT

The 26th March, 1990

No. 83(GOI)-C-6-90/6290.—The Governor of Haryana is pleased to constitute the District Co-ordination Committees for the implementation of various programmes of the Technology Mission for Dairy Development. The Committees will comprise of the representatives of the following departments/agencies at the district level:—

1.	Additional D. C.	..	Chairman
2.	Animal Husbandry Department	..	Member
3.	District Rural Development Agency	..	Member
4.	Lead Bank of the District	..	Member
5.	Insurance Company	..	Member
6.	Forest Department	..	Member
7.	Dairy Development Department	..	Member
8.	Representative of the National Dairy Development Board/ Technology Mission	..	Member
9.	Co-operative Department	..	Member
10.	Chief Executive Officer, Milk Union	..	Member-Secretary

The Chief Executive Officers of various Milk Unions will function as Member-Secretary of the District Coordination Committees as under :—

	Chief Executive Officer of Milk Unions		Member Secretary of D.C.C/s
1.	CEO Milk Union, Ambala	..	Ambala, Yamunanagar
2.	CEO Milk Union, Karnal	..	Karnal, Panipat
3.	CEO Milk Union, Kurukshetra	..	Kurukshetra, Kaithal
4.	CEO Milk Union, Jind	..	Jind
5.	CEO Milk Union, Hissar	..	Hissar
6.	CEO Milk Union, Sirsa	..	Sirsa
7.	CEO Milk Union, Bhiwani	..	Bhiwani
8.	CEO Milk Union, Rohtak	..	Rohtak/Sonepat/ Mohindergarh
9.	Milk Union, Gurgaon	..	Faridabad, Gurgaon, Rewari

3. The District Coordination Committees will be responsible for preparation of the district level Annual Action Plans, implementation, monitoring and review of the programme and keeping the State Coordination Committee and the Mission informed of the progress. The Annual Action Plans of all districts will be consolidated, evaluated and monitored by the State Coordination Committee constituted.—vide Notification No. 103 (D)-C-80/8288, dated 25th August, 1989.

4. The District Coordination Committees will function till further orders.

M. K. MIGLANI,

Commissioner and Secretary to Government, Haryana,  
Cooperation Department.